# DEPARTMENT OF COMMERCE BUREAU OF FISHERIES



# STATISTICS OF FISHING INDUSTRY OF ALASKA, SEASON OF 191....

The company or individual receiving this blank is requested to supply the data called for herein and mail the statement to the Bureau of Fisheries, Washington, D. C. (in the franked envelope provided for the purpose), as soon as possible after the close of the fishing season. The law requires that reports of this character be forwarded not later than December 15, and that they "shall be sworn to by the superintendent, manager, or other person having knowledge of the facts, a separate blank form being used for each establishment in cases where more than one cannery, saltery, or other establishment is conducted by a person, company, or corporation." Attention is called to the fact that a heavy penalty is provided for failure to comply with the provisions of the law.

H. M. SMITH.

|   |  |               |                |             |  |  |                            |           |   | U.S.        | Commissioner of       | Fisheries.         |
|---|--|---------------|----------------|-------------|--|--|----------------------------|-----------|---|-------------|-----------------------|--------------------|
|   |  |               |                | 8 7         | f. as  | bo   | -cy                        |           |   |             |                       |                    |
| Name of comp                            | any or indi                            | vidual        |                |             |  |  | ·J                         |           |   |             |                       |                    |
| Location of pla                         | ant or fishe                           | ry            | deo            | no b        | ay la  | 4 Locat  | ion of he                  | ome offic | e   |             | names                 |                    |
| Value of plant                          | , including                            | land, but     | ildings, an    | d shore ed  | quipment,  | \$/0   | 00                         | Operatin  | g or cash                                     | capital,    | \$. 1500              |                    |
|   |  | NU            | JMBER OF       | PERSON      | S EMPLOY   | ZED AND  | AMOU                       | NT OF W   | AGES P.                                       | AID.        |                       | MINTON DESCRIPTION |
| Designation.                            | Whites.                                | Natives.      | Chinese.       | Japanese.   | Filipinos.   | Koreans. Mexicans. Porto Ricans. Negroes. Others (indicate |                            |           |   |             |                       | Total wages paid.  |
| Fishermen                               | 6                                      | 275           | punto          |             |  |  |                            |           |   | 10 17 17 19 |                       | 900                |
| Shoresmen a                             | 1/                                     | @7.5.         | de un          | o. at gs    | pu.  |  |                            |           |   | 1555 15.00  |                       | 150                |
| Transporters b                          |  | *********     |                |             |  |  |                            |           |   |             | **************        |                    |
| Total                                   |  |               |                |             |  |  |                            | ·····     | ·····   |             |                       | ······             |
| a Includ                                | es office force                        | in Alaska.    |                | b Includes  | crews of vess  | els carryin  | g supplies                 | who are n | ot elsewher                                   | e shown a   | s fishermen or shores | smen.              |
|   |  |               |                |             | VESSELS  | S AND B  | OATS.                      |           | 22 (12 (2 (2 (2 (2 (2 (2 (2 (2 (2 (2 (2 (2 (2 |             | Anthrope (            | A TRANSPORTER      |
|   |  | Registered    | vessels.c      |             |  |  |                            | Unregi    | stered vess                                   | els, boats, | and other craft.      |                    |
| Rig.                                    | Rig. Name. N                           |               |                | tonnage.    | Value, ex-<br>clusive of<br>apparatus<br>of capture, |  | Designation. No.           |           |   |             | No.                   | Value.             |
| χ                                       | Wisel                                  |               |                | 8           | 2000   | J. Laune   | ches and r                 | ower boat | S   |             | 1                     | 1000               |
|   |  |               |                |             |  |  | Launches and power boats   |           |   |             | 111                   | \$10 L             |
|   |  |               |                |             |  | Gill-n   | et boats                   |           |   |             |                       |                    |
| **************                          |  |               |                |             |  | Other  | Other row boats and skiffs |           |   |             |                       | 6                  |
|   |  |               |                |             | •              |  | ers and se                 | ows       | <i>[</i> !                                    | <i></i>     |                       | 1.19-10            |
| *************************************** |  | £             |                | *********** | ······································               |  | boats                      |           | ••••••  | ******      | 34.1                  |                    |
|   |  |               |                |             |  | 1  |                            |           |   |             |                       |                    |
|   |  |               |                |             | c Whether o  | wned or ch   | artered.                   |           |   |             |                       |                    |
|   |  |               |                |             | FISHING  | APPAR  | ATUS.                      |           |   |             |                       | Leaved and         |
| Kin                                     | d.                                     | No            | ). I           | ength.      | Value.   |  |                            | Kind      | ι.  |             | No.                   | Value.             |
| SeinesOn                                | Vur                                    | y             | (a).           | 120         | 200  | Traps  | , staked                   |           |   |             |                       | *********          |
| Gill nets                               | ······································ |               | (a).           | 1.2.0       | 0.0  |  | , floating.                |           |   |             |                       |                    |
| Hand lines                              |  |               |                | •••••       | 1 3  | -  |                            |           |   | •••••       |                       |                    |
| Trawl lines                             |  |               | (b).           |             |  | Other  | ••••••                     | ********* | •••••   | •••••       |                       |                    |
|   | a Give                                 | e aggregate l | length in fatl |             | LOSSES D   | URING Y  | EAR.                       | b Giv     | e aggregate                                   | number o    | f hooks.              |                    |
|   |  | Loss of       | life.          |             |  |  |                            |           | L   | oss of prop | erty.                 |                    |
| Designation.                            | Drowning.                              | Oth           | ner<br>ents.   | Disease.    | Total.   |  | Items. Kind and value.     |           |   |             |                       |                    |
| Fishermen                               |  |               |                |             |  | Build  | lings                      |           | Se  | our         | 3/201                 |                    |
| Shoresmen                               |  |               |                |             |  |  | ls and bos                 |           |   |             | 1111                  |                    |
| Transporters                            |  |               |                |             | er. nvand  | Fishi  | ng gear                    |           |   |             | Jan to                |                    |
| Total                                   |  |               |                |             |  | Cann   | ed or other                | product   |   |             |                       |                    |

## SALMON AND TROUT PRODUCTS.

| How prepared.                       | King or spring. | Red or sockeye. | Cohe or silver. | Pink or<br>humpback. | Dog or chum. | Dolly<br>Varden<br>or salmon<br>trout. | Steelhead.  | Total.       |
|-------------------------------------|-----------------|-----------------|-----------------|----------------------|--------------|--|-------------|--------------|
| CANNED:                             | onar ar         | BALL T          | ) Y833          | MINE                 |              | W 90.                                  | FITHI       | 412          |
| Cases, 1-lb. cansNumber.            |                 |                 |                 |                      |              | Sill mi                                | 2           |              |
| Value Cases, 1-lb. flat cansNumber. |                 |                 |                 | v                    |              |  |             |              |
| Value                               |                 |                 |                 | 13                   |              |  | **********  |              |
| Cases, 1-Ib. tall cansNumber.       |                 |                 | war.            | 13.7                 |              |  |             |              |
| MILD CURED: Value                   | /               | 260 20          | 1               |                      |              | . 12/11/11/20.22                       |             |              |
| Tierces (800 lbs. each) Number.     |                 | 260             | en er film      | Lincoln State of     |              | an agus anns                           | ane cura a  | untursin edi |
| Pickled: Value                      | 11 - 1 - 1      |                 |                 |                      |              |  |             |              |
| Barrels (200 lbs. each) Number.     |                 |                 |                 |                      |              |  |             |              |
| Value                               |                 |                 |                 |                      |              |  |             |              |
| BelliesPounds                       |                 |                 |                 |                      |              |  |             |              |
| Value                               |                 |                 |                 |                      |              |  | version of  |              |
| BacksPounds                         |                 |                 |                 |                      |              |  | ••••••      |              |
| Value                               | inani dan minin |                 |                 |                      |              | attender og                            | a gododini  |              |
| DRY SALTEDNumber o                  | of fish         |                 |                 |                      |              |  | •••••       |              |
| Pounds                              |                 |                 |                 |                      |              |  | ••••••      |              |
| Value                               |                 |                 |                 |                      |              |  | •••••       |              |
| ROZENNumber o                       | of fish         |                 |                 |                      |              |  |             |              |
| Pounds                              |                 |                 |                 |                      |              |  | *********** |              |
| Value                               |                 |                 |                 |                      |              |  |             |              |
| HIPPED FRESHNumber o                | of fish         |                 |                 |                      |              |  |             |              |
| Pounds                              |                 |                 |                 |                      |              |  |             |              |
| Value                               |                 |                 |                 |                      |              |  |             |              |

| How prepared.        | Pounds.              | Value.     | How prepared.        | Pounds. | Value.   |
|----------------------|----------------------|------------|----------------------|---------|--|
| HALIBUT:             | SANS BEARING ARTHURS | <b>4</b> 7 | HERRING:             | Mark    |  |
| Fresh (shipped)      |                      |            | . Dry saltedFor food |         |  |
| Fresh (sold locally) |                      | 0460       | . FreshFor food      |         | 4  |
| Frozen               |                      |            | For bait             |         | 19.600   |
| Fletched             |                      |            | . FrozenFor food     |         |  |
| Dry salted           |                      |            | . For bait           | V       | - t  |
| Smoked               |                      |            | Pickled For food     | 500     | 8 3000   |
| Canned               |                      |            | For bait             |         |  |
| Con:                 |                      |            | Fertilizertons       |         |  |
| Vessel catch—        |                      |            | Oilgalls             |         |  |
| Dry salted           |                      |            | . SALMON:            |         |  |
| Piekled              |                      |            | . Caviar             |         |  |
| Stockfish            |                      |            | . Beleke             |         |  |
| Tongues              |                      |            | . Ukalu              |         |  |
| Cod-liver oilgalls   |                      |            | . Kippered           |         |  |
| Shore station catch— |                      |            | Dried                |         | a  |
| Dry salted           |                      |            | . Fish pudding       |         |  |
| Pickled              |                      | ••••       | . Fertilizertons     |         |  |
| Stockfish            |                      |            | Oilgalls             |         | The second secon |
| Tongues              |                      |            |                      |         |  |
| Cod-liver oilgalls   |                      | 10.11      |                      |         |  |

# WHALING OPERATIONS.

|                 | Catch. |          |        | Products.          |           |        |  |  |  |
|-----------------|--------|----------|--------|--------------------|-----------|--------|--|--|--|
| Species.        | Males. | Females. | Total. | Items.             | Quantity. | Value. |  |  |  |
| Bowhead         |        |          |        | Oil, body          | galls     |        |  |  |  |
| California gray |        |          |        | Oil, sperm         | galls     |        |  |  |  |
| Finback         |        |          |        | Fertilizer, meat   | tons      |        |  |  |  |
| Humpback        |        |          |        | . Fertilizer, bone | pounds    |        |  |  |  |
| Sulphur-bottom  |        |          |        | . Whalebone        | pounds    |        |  |  |  |
| Sperm           |        |          |        | . Meat, pickled    | pounds    |        |  |  |  |
| Others          |        |          |        | Stearin            | galls     |        |  |  |  |
| Total           |        |          |        |                    |           |        |  |  |  |

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# MISCELLANEOUS PRODUCTS.

|                   | Items.  | Quantity. | Value. | Items.   | Quantity. | Value. |
|-------------------|---------|-----------|--------|--|-----------|--------|
|                   |         |           |        | The same and the same of the s |           |        |
| Black cod         | Fresh   |           |        | TomcodFreshpounds  |           |        |
|                   | Frozen  |           |        | Frozenpounds   |           |        |
|                   | Pickled |           |        | Pickledpounds  |           |        |
|                   | Smoked  |           |        | Other fishFreshpounds  |           |        |
| Eulachon          | Fresh   |           |        | Frozenpounds   |           |        |
|                   | Pickled |           |        | Pickledpounds  |           |        |
|                   | Smoked  |           |        | DogfishOilgalls  |           |        |
| Rock cod or bass. | Fresh   |           |        | Fertilizertons   |           |        |
|                   | Frozen  |           |        | Clams(Specify unit)  |           |        |
|                   | Pickled |           |        | Crabsdo  |           |        |
| Smelt             | Fresh   |           |        | Musselsdo  |           |        |
|                   | Frozen  |           |        | Oystersdo  |           |        |
|                   | Pickled |           |        | Seaweeddo  |           |        |
| Pollock           | Fresh   |           |        | Ivory (walrus)do   |           |        |
|                   | Frozen  |           |        | HidesHair sealnumber   |           |        |
|                   | Pickled |           |        | Sea lionnumber   |           |        |
| Flatfish          | Fresh   |           |        | Walrusnumber   |           |        |
|                   | Frozen  |           |        |  |           |        |
|                   | Pickled |           | 1      |  |           |        |

## DETAILED REPORT OF SALMON FISHING OPERATIONS, BY LOCALITIES AND APPARATUS.

It is desired that this information be prepared with accuracy and detail, so far as the packers' records can by reasonable effort be made to furnish it. Different streams in the same bay or sound should be separately reported so far as the catch can properly be credited to each. Catches not certainly referable to particular streams may be reported under the head of the bay, sound, or region.

|  | N       | umber of salmon  | taken with eac | h kind of apparat | us.                 | Fishing | season— |
|--|---------|--|----------------|-------------------|---------------------|---------|---------|
| Species of salmon and names of streams or localities fished. | Seines. | Gill nets.   | Traps.         | Lines.            | Other appliances.   | Began.  | Ended,  |
| King or spring salmon:                                       |         |  |                | 7477 18897.4      | (if speech to dist) |         |         |
|  |         | 13200  |                |                   |                     |         |         |
|  |         |  |                |                   |                     |         |         |
|  |         |  |                |                   |                     |         |         |
|  |         |  |                |                   |                     |         |         |
|  |         |  |                |                   |                     |         |         |
|  |         |  | .,,,           |                   |                     |         |         |
| Total  |         | 1320 6   |                |                   |                     |         |         |
| Red or sockeye salmon:                                       |         | programmy of the same of the s |                |                   |                     |         |         |
|  |         |  |                | -                 |                     |         |         |
|  |         |  |                |                   |                     |         |         |
|  |         |  |                |                   |                     |         |         |
| ***************************************                      |         |  |                |                   |                     |         |         |
|  |         |  |                |                   |                     |         |         |
| ***************************************                      |         |  |                |                   |                     |         |         |
| ***************************************                      |         |  |                |                   |                     |         |         |
| ***************************************                      |         |  |                |                   |                     |         |         |
|  |         |  |                |                   |                     |         |         |
|  |         | *************  |                |                   |                     |         |         |
| Total  |         |  |                |                   |                     |         |         |
| Coho or silver salmon:                                       |         |  |                |                   |                     |         |         |
| ***************************************                      |         |  |                |                   |                     |         |         |
| ***************************************                      |         |  |                |                   |                     |         |         |
|  |         |  |                |                   |                     |         |         |
| ***************************************                      |         |  |                |                   |                     |         |         |
| ***************************************                      |         |  |                |                   |                     |         |         |
|  |         | ************   |                |                   |                     |         |         |
| Total  |         |  |                |                   |                     |         |         |

DEPARTMENT OF COMMERCE
BUREAU OF FISHERIES
1 326 L. C. Smith Building

ALASKA DEC 2 0 1914 FISHERIES

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Soattle

September 25, 1914.

#### NOTICE

Pursuant to instructions from Washington, it is requested that persons submitting reports on the enclosed blanks return same to the Pacific Coast Office of the Bureau of Fisheries at 1226 L. C. Smith Building, Seattle, Wash. A franked envelope is enclosed for this purpose.

Mard J. Bower.
Agent in charge Pacific Coast Office.

Enc.

This es From E. L. Skog an asosiets bot as Logethin Scowbay Alaska des 15

#### DETAILED REPORT OF SALMON FISHING OPERATIONS, BY LOCALIFIES AND APPARATUS-Continued.

| Spales of salmon and names of stress                         | N             | umber of salmon | itus.         | Fishing season— |   |                                       |   |
|--|---------------|-----------------|---------------|-----------------|---|---------------------------------------|---|
| Speices of salmon and names of streams or localities fished. | Seines.       | Gill nets.      | Traps.        | Lines.          | Other appliances.                       | Began.                                | Ended.                                  |
| Pink or humpback salmon:                                     |               |                 |               |                 |   | Company of the Company                |   |
| ••••••   |               |                 |               |                 |   |                                       |   |
| ***************************************                      | Property.     |                 |               |                 |   | ***************                       |   |
|  |               |                 |               |                 |   |                                       |   |
|  |               |                 |               |                 |   |                                       |   |
|  |               |                 |               |                 |   | 2000                                  |   |
|  |               |                 |               |                 |   | 1.000mm                               | **************                          |
|  |               |                 |               |                 |   |                                       |   |
| •••••  |               |                 |               |                 |   | *****************                     |   |
| Total  |               |                 |               |                 |   |                                       |   |
| Dog or chum salmon;  |               |                 |               | TRECTOR         |   |                                       |   |
|  | •••••         |                 |               |                 |   | 1.114.00                              |   |
|  |               |                 |               |                 |   | 3444                                  | 4988                                    |
| ***************************************                      | ***********   |                 |               |                 |   |                                       |   |
|  |               |                 |               |                 |   |                                       |   |
|  | ***********   |                 | •••••         |                 |   |                                       |   |
|  |               |                 |               |                 |   |                                       |   |
|  |               |                 |               |                 |   |                                       |   |
|  |               |                 | ************* |                 |   |                                       |   |
| Total  |               |                 |               |                 |   |                                       |   |
|  | e les estados |                 |               |                 |   | Marine Company                        |   |
|  |               |                 |               |                 |   |                                       |   |
|  |               |                 |               |                 |   |                                       | *************************************** |
|  |               |                 |               |                 |   |                                       |   |
|  |               |                 |               |                 |   |                                       |   |
|  |               |                 |               |                 |   |                                       |   |
|  |               |                 |               |                 |   |                                       |   |
|  |               |                 |               |                 | • |                                       |   |
|  |               |                 |               |                 |   |                                       |   |
|  |               |                 |               |                 |   |                                       |   |
|  |               |                 |               |                 |   |                                       |   |
| I, the undersigned, being duly so<br>and belief.             | worn, depose  | and say that t  | he foregoing  | information     | is correct and t                        | rue to the best o                     | f my knowled                            |
| State of   |               | )               |               | ••••••          | 0                                       | wner, Superintent<br>(ERASE INAPPLICA |   |
| County of  |               | )               |               |                 |   |                                       |   |
| Subscribed and   | sworn to be   | fore me this    | d             | lay of          |   |                                       | ., 191                                  |
| [SEAL.]  |               |                 | 11—2761       |                 |   |                                       | Notary Public,                          |